



### Notice of a public meeting of Decision Session - Cabinet Member for Environmental Services

**To:** Councillor Levene (Cabinet Member)

Date: Thursday, 20 March 2014

**Time:** 4.00 pm

**Venue:** The Snow Room - Ground Floor, West Offices (G035)

### <u>A G E N D A</u>

#### Calling In.

### **Notice to Members - Calling In:**

Members are reminded that, should they wish to call in any item\* on this agenda, notice must be given to Democracy Support Group by:

**4:00 pm on Monday 24<sup>th</sup> March 2014**, if an item is called in.

\*With the exception of matters that have been the subject of a previous call in, require Full Council approval or are urgent which are not subject to the call-in provisions. Any called in items will be considered by the Corporate and Scrutiny Management Committee.

#### 1. Declarations of Interest

At this point the Cabinet Member is asked to declare any personal, prejudicial or pecuniary interests they may have in the business on this agenda.

2. **Minutes** (Pages 1 - 2)
To approve and sign the minutes of the meeting held on 11<sup>th</sup>
March 2014.

## 3. Public Participation - Decision Session

At this point in the meeting, members of the public who have registered their wish to speak at the meeting can do so. The deadline for registering is **5pm on Wednesday 19**<sup>th</sup> **March 2014**. Members of the public may speak on item on the agenda or an issue within the Cabinet Member's remit.

Any written representations should be with the Democracy Officer by **5pm on Tuesday 18**<sup>th</sup> **March 2014.** 

#### **Filming or Recording Meetings**

Residents are welcome to photograph, film or record Councillors and Officers at all meetings open to the press and public. This includes the use of social media reporting, i.e. tweeting. Anyone wishing to film, record or take photos at any public meeting should contact the Democracy Officer (whose contact details are at the foot of this agenda) in advance of the meeting.

The Council's protocol on Webcasting, Filming & Recording of Meetings ensures that these practices are carried out in a manner both respectful to the conduct of the meeting and all those present. It can be viewed at <a href="http://www.york.gov.uk/downloads/download/3130/protocol">http://www.york.gov.uk/downloads/download/3130/protocol</a> for <a href="http://www.york.gov.uk/downloads/download/3130/protocol">webcasting filming and recording of council meetings</a>

# 4. **Dringhouses and Woodthorpe Ward Winter** (Pages 3 - 28) **Maintenance Petition**

This report is a response to a petition submitted by Councillor Ann Reid on behalf of 179 residents of Dringhouses and Woodthorpe Ward requesting the retention of the existing salt bin and gritting position in the Ward.

5. Annual Highway Maintenance Report (Pages 29 - 54) This report provides a review of the service performance in highway maintenance over the last year. The report examines issues arising and proposes programmes of work to be undertaken in the financial year 2014/15.

# 6. Urgent Business

Any other business which the Cabinet Member considers urgent under the Local Government Act 1972.

#### **Democracy Officer:**

Name: Laura Bootland Contact Details:

- Telephone (01904) 552062
- E-mail laura.bootland@york.gov.uk

For more information about any of the following please contact the Democratic Services Officer responsible for servicing this meeting:

- Registering to speak
- · Business of the meeting
- Any special arrangements
- · Copies of reports and
- For receiving reports in other formats

Contact details are set out above.

This information can be provided in your own language.

我們也用您們的語言提供這個信息 (Cantonese)

এই তথ্য আপনার নিজের ভাষায় দেয়া যেতে পারে। (Bengali)

Ta informacja może być dostarczona w twoim własnym języku. (Polish)

Bu bilgiyi kendi dilinizde almanız mümkündür. (Turkish)

(Urdu) یه معلومات آب کی اپنی زبان (بولی) میں بھی مہیا کی جاسکتی ہیں۔

**T** (01904) 551550